



**CITY COUNCIL REGULAR SESSION AGENDA**  
**Monday, January 5, 2026 - 6:00 PM**  
**City Hall 169 SW Coast Hwy, Newport, OR 97365**

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All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to the City Recorder at 541.574.0613, or [cityrecorder@newportoregon.gov](mailto:cityrecorder@newportoregon.gov).

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov). Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

**1. Call to Order and Roll Call**

**2. Pledge of Allegiance**

**3. Public Comment**

*This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others*

**3.A Written comments**

[2025-11-12 city council special meeting public comments pt 1\\_Redacted.pdf](#)  
[2025-11-12 city council special meeting public comments pt 2\\_Redacted.pdf](#)  
[2025-11-12 city council special meeting public comments pt 3\\_Redacted.pdf](#)  
[2025-11-12 city council special meeting public comments pt 4\\_Redacted.pdf](#)

**4. Proclamations, Presentations, and Special Recognitions**

*Any formal proclamations or recognitions by the Mayor and Council can be placed in this section. Brief presentations to the City Council of five minutes or less are also included in this part of the agenda.*

**4.A Symbol of Leadership (Special Guest)**

**5. Consent Calendar**

*The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.*

**5.A Appointments and Reappointments to Boards and Commissions**

[Staff Report Planning Commission Recommendation Appointment Kit Fox.pdf](#)

[Staff Report Planning Commission Recommendation Reappointment Bob Berman.pdf](#)

[Staff Report Planning Commission Recommendation Reappointment John Updike.pdf](#)

[Staff Report Planning Commission Recommendation Appointment Cristy Stringers.pdf](#)

**5.B Financial Reports for the Five Months Ending November 30, 2025**

[Staff Report - November 2025 Financial Reports.pdf](#)

[Financial Statement for Council 11-30-25.pdf](#)

**5.C Receipt of Approved Committee Minutes**

[PC Regular Session Minutes 11-24-2025.pdf](#)

[PC Work Session Minutes 11-24-2025.pdf](#)

**5.D Receipt of links to Agendas and Audio/Video for Minutes to be Approved**

[Links to Agendas and Audio.pdf](#)

**6. Public Hearing**

*This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person.*

**7. City Manager's Report**

*All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.*

**7.A Acceptance of the Independent Auditors Report from Aldrich CPA's + Advisors, LLP for the City of Newport's Annual Comprehensive Financial Report for the Year Ended June 30, 2025, and the Newport Urban Renewal Agency's Annual Financial Report for Year Ended June 30, 2025.**

[Staff Report - Annual Audit for the City of Newport and NURA.pdf](#)

[06-30-25 City of Newport Board Package.pdf](#)

[06-30-25 City of Newport Financial Statements w Supp \(2\).pdf](#)

[06-30-25 City of Newport Urban Renewal Agency Financial Statements.pdf](#)

- 7.B New Website Presentation**
- 7.C Intergovernmental Agreement Between the City of Newport and Pacific Communities Health District Relating to the Improvement of SW 10th Street**  
[Staff Report.pdf](#)  
[Draft SW 10th St IGA - Pacific Communities Health District.pdf](#)  
[Civil West - Construction Plans for SW Abbey and SW 10th Street Improvements.pdf](#)
- 7.D Council President Appointment**
- 7.E Discussion of Adding a Chamber of Commerce Liaison to the Sister City Committee**  
[Staff Report Discussion of Adding a Chamber of Commerce Liaison to the Sister City Committee.pdf](#)  
[res\\_3870.pdf](#)  
[Resolution\\_No.\\_2025-07-22-016.pdf](#)
- 7.F Council Rules Subcommittee**  
[Staff Report 12-1-26 Council Rules.pdf](#)  
[Council\\_Rules.pdf](#)
- 8. Local Contract Review Board**
- 9. Report from Mayor and Council**  
*This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.*
- 10. Public Comment**  
*This is an additional opportunity for members of the audience to provide public comment. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.*
- 11. Adjournment**